

# Order of Worship for November 22, 2020

## Gathering

Welcome

Rev. Dave Moore  
Lead Pastor

The FEED

### Prayer of Preparation

Lord our God, love began with you and has filled our cup to overflowing. In the abundance of your countless gifts give us your grace to fill others' lives with love, that we may more nearly be worthy of all you have given us. We ask this in the name of Jesus, the Lord. Amen.

Worship SourceBook

Prelude

“We Gather Together”  
Nancy Mayo, organist

arr. Held

## Praising

\*Prayer of Invocation

Vicki Carius

*Please wear your mask throughout the service. Especially during the singing of hymns and the reading of liturgy.*

\*Call to Worship

—Psalm 105:1-3, 7-8

Leader: O give thanks to the LORD, call on his name, make known his deeds among the peoples.

**People: Sing to him, sing praises to him; tell of all his wonderful works.**

Leader: Glory in his holy name; let the hearts of those who seek the LORD rejoice.

**People: He is the LORD our God; his judgments are in all the earth.**

Leader: He is mindful of his covenant forever,

**People: Of the word that he commanded, for a thousand generations.**

\*Hymn No. 374

“Now Thank We All Our God”

NUN DANKET ALLE GOTT

---

*\*Please stand, in body or in spirit!*

# Confessing

## Call to Confession of Thanks

### Confession of Thanks

Holy God, our praise can never match the wondrous measure of your mercy. Our lips can never express the depth of gratitude that our hearts feel. We have been kept in your providence. We have received of your bounty. And our souls have learned to rejoice under the shadow of your wings.

You have led us through each season of our lives. Your goodness and mercy have followed us all our days. You have led us by green pastures. Because you are with us, we have not walked alone in the dark valley. And your rod and staff have been the source of our comfort

We praise and thank you, gracious God, for you are the one who is willing to be wounded so that we might be healed, willing to give your life, so that we might receive eternal life through your mercy.

Hear us, O God, as our hearts, at their best and at their humblest, give you the glory that belongs to your name. In you we find our steadfast and certain hope through Christ, our Lord. Amen.

### Response of Praise, Hymn No. 77

“Praise to the Lord, the Almighty”

*First stanza only*

LOBE DEN HERREN

### Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

### A Word about Stewardship

Rev. Lynn Packwood  
Minister of Music and Pastoral Care

## Music for Meditation

“I Sing the Mighty Power of God” (*from November 18, 2018*)

arr. Edwards

Chancel Choir

I sing the mighty pow'r of God, that made the mountains rise;  
That spread the flowing seas abroad, and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day;  
The moon shines full at His command, and all the stars obey.

I sing the goodness of the Lord, who filled the earth with food,  
Who formed the creatures with a word, and then pronounced them good.  
Lord, how Thy wonders are displayed, where'er I turn my eye,  
If I survey the ground I tread, or gaze upon the sky!

In ev'ry plant and flow'r below, thy glories are made known,  
And clouds arise, and tempests blow, by order from thy throne;  
While all that borrows life from thee is ever in thy care;  
And ev'rywhere that we can be, thou, God, art present there.  
I sing the mighty pow'r of God

## Proclaiming

### \*Scripture Reading

Luke 22:1-34

Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray him to them. And they were glad, and agreed to give him money. So he consented and sought an opportunity to betray him to them in the absence of a crowd.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” They said to him, “Where will you have us prepare it?” He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished; prepare it there.” And they went and found it just as he had told them, and they prepared the Passover.

***Scripture continued on the next page...***

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this.

A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

"You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers." Peter said to him, "Lord, I am ready to go with you both to prison and to death." Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."

### **\*Scripture Response**

Colossians 3:16-17

**Leader:** Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

**People:** **And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.**

**Message**

"Meals with Jesus: The Great Thanksgiving"

Rev. Moore

## **Responding**

**\*Hymn** (from *Lift Up Your Hearts*)

"God, You Call Us to This Place"

SALZBURG

# God, You Call Us to This Place

D Asus A D A Em Asus A D

1 God, you call us to this place, where we know your love and grace.  
 2 Now as - sem - bled in Christ's name, all your mer - cies to pro - claim—  
 3 In the wa - ter we were born of the Spir - it in the Son.

Asus A D A Em Asus A D

Here your hos - pi - tal - i - ty makes of us one fam - i - ly,  
 in the hear - ing of your word, in our prayer through Christ the Lord,  
 Now a priest - ly, roy - al race rich in ev - ery gift of grace—

A D Esus E A Em Bm F#sus F# Bm

makes our rich di - ver - si - ty rich - er still in u - ni - ty,  
 in the min - is - tries we share, learn - ing how to serve with care—  
 called, for - giv - en, loved, and freed, for the world we in - ter - cede:

D G Esus E A G Em Asus A D

makes our man - y voic - es one, joined in praise with Christ your Son.  
 in the Spir - it let us be one in faith and u - ni - ty.  
 gath - er in - to u - ni - ty all the hu - man fam - i - ly.

For an alternate arrangement see 546

Words: Delores Dufner (b. 1939) © 1993 The Sisters of St. Benedict, admin. OCP Publications  
 Music (SALZBURG 7.7.7.7 D): Jakob Hintze (1622-1702); harm. after Johann S. Bach (1685-1750), P.D.

Prayers of Thanks for Pastor Dave,  
and for his ministry at Bonhomme

Rev. Robby Cella  
Associate Pastor for Discipleship

## Sending

\*Hymn No. 53

“Let All Things Now Living”

ASH GROVE

\*Benediction

Rev. Moore

Postlude

*Choral Improvisation on "Now Thank We All Our God"*  
Nancy Mayo – organist

arr. Karg-Elert

**During the postlude, please wait for the ushers to release your row.**

**We ask that you maintain social distancing of six feet until you leave the parking lot.**

**The flowers are given by Richard Meldrum,  
in loving memory of his wife, Barbara, and son, Scott.**

**Floral Arranger: Leslie Hood**

## **Bonhomme Mission Partners:**

### **International:**

Comfort Foundation – Russia  
El Centro Integral – Honduras  
Todd and Julie Hendry - Croatia, Brazil (Avant)  
Daniel and Sarah Puttcamp - Costa Rica (Global Outreach)  
Ron and Lisa Redell - Macedonia (SEND Int'l)

### **Local:**

The Freedom School (Restore STL)  
The Haven of Grace  
Inside Out Prison Ministry (Restore STL)  
Isaiah 58  
Oasis International Ministries  
Restore St. Louis  
Outreach Bonhomme